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BIB DATA SHEET

CONFIRMATION NO. 3491

| SERIAL NUM | IBER FILING or 3 | | 371(c) | 71(c) CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET | | |
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| 10/812,63 | 37 03/29/2 | | | | 359 | 2873 | | 1011-P-2 | | |
| | RULE | | | | | | | | | |
| APPLICANTS Don S. Karterman, Anchorage, AK; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/07/2004 | | | | | | | | | | |
| Foreign Priority claim | | Yes No | ☐ Met af Allowa | ter nce | STATE OR COUNTRY | SHEETS DRAWINGS | TOT. | | INDEPENDENT CLAIMS | |
| | /ALICIA M HARRING Examiner's | | Initials | | AK | 5 | ⁻ 25 | ; 9 | 21 | |
| ADDRESS | | | | | | | | | | |
| MICHAEL TAVELLA 2051 BRIGADIER DRIVE ANCHORAGE, AK 99507 UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Audio & visual display | | | | | | | | | | |
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| FILING FEE RECEIVED FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT 1.17 Fees (Processing | | | | | | | | ing Ext. of time) | | |
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